

YAIY NEWS



Updating the Literature

Over the last year or two, it has been clear our understanding of the agricultural aspect of the Biblical Calendar has not been as good as it could have been. With further study of Scripture, and also reviewing years of *abib* reports from those going to Israel searching for early ripened barley, we continue to update our literature to provide a deeper understanding.



In answering the question as to how can we know when to calculate an added month on the calendars we put out, we share the following, along with a deeper and more appreciative comprehension of Scripture and the barley used to confirm a Scriptural New Year:

2003, 2005, 2008, 2011, 2014 and 2016 were all years in which a 13th month was added. We've noticed for many years now that Yahweh has apparently honored the Jews' calculations by keeping things close. Typically within a few days for Passover, Days of Unleavened Bread, Pentecost, etc. This would keep us all thinking about these days roughly at the same time.

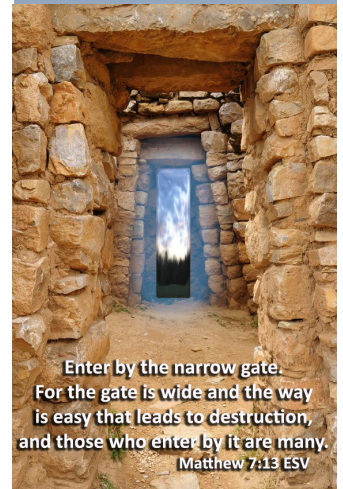
In calculating future years, to when the Biblical New Years are expected to be, we use as a reference work called, *The Comprehensive Hebrew Calendar*, by Arthur Spier. It takes the calculated Hebrew calendar out to the year 2100. We also use the *United States Naval Observatory* (USNO) to determine when new moons are expected to appear, as they are mathematically predictable. For other global regions, *TimeAndDate.com* may be used.

With all of this said, we still continue to follow the Biblical and historical standard of visually confirming a few days before the new moon the *abib* barley in Israel (Deut. 11:10-13; 16:1). As we understand, there should be two or three fields (Exod. 9:31; Lev. 23:10; 2 Cor. 13:1) of natural or wild barley (*hordeum spontaneum*) in an early harvestable firm dough stage (Lev. 2:14) before the beginning of months (Exod. 12:2).

Today, with no operational Levitical priesthood active and no standing Temple, we do not see the wave sheaf (Lev. 23: 10-11) being performed; even though it's law, along with others, help us in our principle understanding of when the Biblical New Year is to start. This in turn allows us to keep

May Yahweh give you increase, you and your children. May you be blessed of Yahweh, Maker of heaven and earth.

Psalm 115:14–15 NASB



Enter by the narrow gate. For the gate is wide and the way is easy that leads to destruction, and those who enter by it are many. Matthew 7:13 ESV

In This Issue

Updating the Literature	1
Updating the Literature....cont.	2
Passover and Days of ULB Photos	2
Passover and Days of ULB..., cont.	3
Burden Bearing	3
Scriptures Concerning Judgment...	4
Prayer List	4

Updating the Literature..., cont.

the holy convocations, which are to be kept forever, with or without a physical Temple and within or outside of Jerusalem (John 4:19-24).

In addition to the above, and making any changes to our calendars when the visual doesn't line up with our calculations, we continue to update literature to be more accurate in our understanding of Scripture and consistent in writing style to the benefit of the reader.

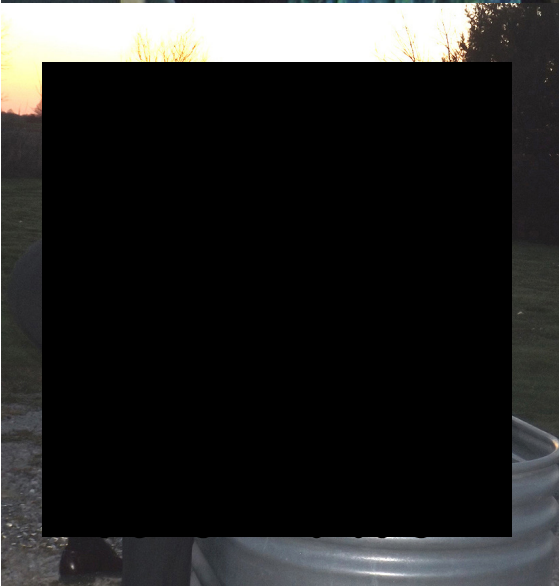
At least forty revised studies are now in process of being put online with a new 2017 copyright. The changes have, in part, mostly been minor typos. Other changes do include adding more information to give further insight to the doctrines we hold to be true.

Other than our deeper understanding of The Eighth Day (i.e, symbolically, a time out of time) mentioned in Leviticus 23:32, and *abib* barley (i.e., according to the law, early matured barley), we have not changed any other doctrines. The Biblical Holy Days, with the two major changes mentioned, has now been posted online and will be in booklet form shortly, Yahweh willing.

Passover and Days of ULB Photos



Group Picture



Fellowship Meal

Passover and Days of ULB Photos., cont.



Gary Hornickel

Jim DeHart

Burden Bearing

Bear ye one another's burdens, and so fulfill the law of Messiah...For every man shall bear his own burden, Galatians 6:2, 5.

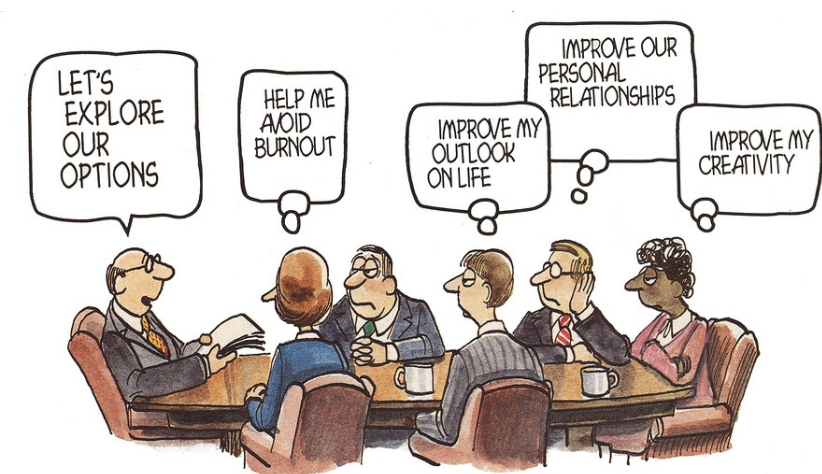
This is one of those tensions we find in the Scripture that some allege proves the Scriptures contradict itself. But those who make such postulations, indict themselves as understanding neither what they say nor whereof they affirm and moreover needing that ability come of heaven, to “rightly divide” and minister the Word as an Oracle (2 Tim. 2:15, 1 Pet. 4:11).

Indeed, the Galatians Scriptures are easily reconciled if one but consider the underscored words, namely, “And so fulfill the law of Messiah.”

Briefly comprehended, we understand “The Law of Messiah” to be defined thusly: *Love worketh no ill to his neighbor. Therefore love is the fulfilling of the law (Torah), Romans 13:10.*

And though NOT “bearing one another’s burdens” should be a transgression of the Law, it is no less a transgression that one should “work ill his neighbor” by not “bearing his own burden.”

For the Scriptures mandate that in the Body, one should not be eased at the expense of another becoming burdened (2 Cor. 8:14, 13).

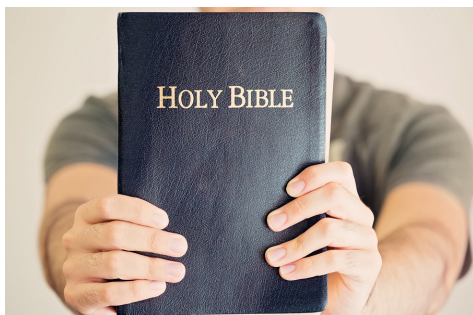


Moreover, if the one “burdened” should permit his neighbor to “work ill” past the time appointed for his obedience to “fulfill the law of Messiah” by “bearing his own burden,” he unwittingly becomes a partaker in the other’s sin!

So we find a contemporary analogy: one can either give “his neighbor” a fish, or he can teach his neighbor to fish and thereby facilitate “his obedience” to also so “fulfill the law of Messiah” by not only bearing his own burden, but another’s as well.”

Scriptures Concerning Judgment on Unbelieving Family Members

As far as Scriptures concerning judgment for those who didn't know better, there would be the one which Yahshua says, "Father, forgive them; for they do not know what they are doing" (Luke 23:34a). There is also the account of Him speaking to those at Bethsaida and Chorazin (Matt. 11:21), showing there will be various degrees of judgment in the future. Beyond these, other accounts show mercy is available, but with it one is to turn from their sins (John 5:14; 8:1-11; 1 John 3:4); hence, the reasons for our ministudy called **Why Grace Leads To Obedience**.



Keep in mind, Yahshua will judge (John 5:22; 2 Cor. 5:10). We are to only judge ourselves (1 Cor. 11:31) and forgive others (Luke 6:37). It is quite significant that those in the body of Messiah are being judged right now (1 Pet. 4:17; 1 Cor. 11:32).

Prayer List

Dolores Parker, Terrell Frasure, David & Barbara Creel, David Jones Jr. and Family, Charlie Pelton, Robert Dorchester, R.C. Fernald Family/Friends, Gary and Lanai DuBois, Karen van Schalkwyk, Robert Creech, Elder Lionel and Sandra Gets, Charmaine Potgieter, Jaco van der Merwe, Michael Potgieter, Carroll Isdell and Family, Ivenia Wayland and Family, Juan Castaneda and Family, Diana Murphy, Rina van Schalkwyk, Annari van der Merwe, Samuel Snyder and Family, Melanie Killiebrew, Sheila Hurtado, Eric Perkins, Leonardo Drisdell, Sherrie Abril and Family, Brandon Newton and Family, Barnard van der Merwe, Byron Lamar, Hoshea Stanton, Lawrence Wayne Atkins, Gary Deerwester, Frances Domingues, David Flores, Henry Sunderman, Moses Kamau, Danny O'Connor and Family, Victor Karanja, Nombulelo Precious Mabele, Patricia Calhoun, Joseph Oganga Ontita, Paul Washington, Amelia Roberts, G. Kwasnica, Stella Rogers, Sean Rogers and Family, Loretta Reyes and Family, Michael Hutchinson, Georgiana Greene and Family, Skip and Linda Franchino, Helen Drisdell, Sharon Scott, Willie Koorzen, Al J. Pagano, Baby Jai'Ron, Margaret McCloud, Nava Family, Bongani Negwenya, Velvet Green, Catherine Terrado, Roberta Wishon, Dale Wayman, Janiq Madriz, Kareem Greene and Family, Ross Williams, Maryke Stanton, Chris Barnard, Trisha Aubin, Susana Malm, David & Nancy Wilson, Ina Swanson, Janet Price, Anthony Swanson, Adalberto Hernandez Jr, Lois Firth, Jordan Vira and Family, Michelle Broussard, Marianne Johnston, Lance Bullock and Family, Hap Tew, Richard Rodriguez and Family, Jim and Judy DeHart, Kathy English, Jeff Gilman, Arthur Journey, Mark Strahan, Michael Davis, Shirley Morin, Mae Flowers, Alice Goodchild, Merle Tyler, Heidi Fleischmann, Chauncey Hargrove, brethren in Africa and other locations around the world. Also, for the peace of Jerusalem.



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